## Tuesday, June 17, 2025, 6:15 pm

Board Chambers, 1 John Street, Williamsburg

Call to Order

Pledge of Allegiance

Roll Call

**Citizen Comments on Agenda Items only** (3 minutes): If you wish to address the Town Board, please sign up on the sign up on the sheet available by the meeting room door and submit it to the Town Clerk prior to the meeting being called to order.

### 1. Approval of the Agenda and Consent Agenda:

**Consent Agenda:** All matters listed on the Consent Agenda are considered routine and will be approved with one motion. Documents are approved substantially as drafted. There will be no separate discussion of these items unless a Board of Trustee Member or citizen so requests, in which case the items may be removed from the Consent Agenda and considered separately, at the discretion of the Board of Trustees.

- a. Approve the Board of Trustee Meeting minutes for May 20, 2025.
- b. Receive and file town report and accounts payable disbursements for May 2025.
- c. Receive and file treasurer report and monthly budget report for May 2025.
- Approve Mayor Espinoza to sign the contract with Robert Willett as the Town's Municipal Court Prosecutor.
- e. Approve Town Clerk Ashley Smith to sign a notarized lien notification letter, to be delivered by certified mail, to Derek White, 16 Wilmont Circle N. for \$1,742.72.

#### 2. Reports

- a. Matters from the Mayor and Board of Trustees
- b. Town updates from Clerk, Streets, Water, Code Enforcement, Planning & Zoning and Special Events.

#### 3. DISCUSSION:

a. Water service line repairs discussion

#### **UNFINISHED BUSINESS:**

- 4. Williamsburg Park Master Plan efforts and appointment of Trustees to act as liaisons for the master plan work.
- Second Reading and Adoption of Code Book Revision Adoption: ORDINANCE NO. 3 SERIES OF 2025: AN ORDINANCE OF THE TOWN OF WILLIAMSBURG, COLORADO, ADOPTING THE MAJOR REVISIONS TO THE TOWN CODE, INCLUDING ALL CHAPTERS 1 THROUGH 18 AND SECTIONS THEREIN.

#### **NEW BUSINESS:**

6. Introduction and First Reading for ORDINANCE NO. 4 SERIES OF 2025: AN ORDINANCE ADOPTING UPDATED FEES AND FINES SCHEDULES TO COORDINATE WITH THE ADOPTION OF THE REVISED 2025 CODE BOOK

Citizen Written Submissions (5 minutes):

Adjourn: Next Scheduled Board Meeting: Tuesday, July 15, 2025, 6:15pm

## Tuesday, May 20, 2025, 6:15 pm

Board Chambers, 1 John Street, Williamsburg

The meeting was called to order at 6:15 pm

The pledge of allegiance was led by Mayor Joelina Espinoza.

#### Roll Call

|  | Present | Absent |
|--|---------|--------|
| Trustee Jodi Davis                                     | X       |        |
| Trustee Donnell Farnum                                 | ×       |        |
| Trustee Kristina Graham-Webb                           | ×       |        |
| Trustee Donna Krautheim *Unexcused. Arrival at 7;05 pm | ×       | ×      |
| Trustee Steve Harrison                                 | ×       |        |
| Mayor Pro Tem Brian Dreitz                             | ×       |        |
| Mayor Joeliina Espinoza                                | ×       |        |

Also Present: Kelsey Pollard Code Enforcement and Ashley Smith Town Clerk.

**Citizen Comments on Agenda Items only** (3 minutes): If you wish to address the Town Board, please sign up on the sign up on the sheet available by the meeting room door and submit it to the Town Clerk prior to the meeting being called to order.

None.

#### 1. Approval of the Agenda and Consent Agenda:

**Consent Agenda:** All matters listed on the Consent Agenda are considered routine and will be approved with one motion. Documents are approved substantially as drafted. There will be no separate discussion of these items unless a Board of Trustee Member or citizen so requests, in which case the items may be removed from the Consent Agenda and considered separately, at the discretion of the Board of Trustees.

- a. Approve the Board of Trustee Meeting minutes for April 15, 2025, Emergency Board Meeting on 4/18/2025, Code Book Committee Meeting on 4/18/25, Code Book Meeting on 4/25/25, Code Book Meeting on 5/2/25, Code Book Community Input Workshop on 5/9/25
- b. Receive and file town report and accounts payable disbursements for April 2025.
- c. Receive and file treasurer report and monthly budget report for April 2025.
- d. Approve purchase of four Windows 11 upgrades for \$396 from Amazon.
- e. Approve purchase of a new outdoor American flag for Town Hal from Amazon for up to \$40.00.
- f. Approve paying the invoice for Town Attorney services for \$506.25.

**MOTION:** On motion by Mayor Pro Tem Brian Dreitz and second by Trustee Donnell Farnum to approve the agenda and consent agenda with an amendment to change item 1d. From \$160 to \$396.

Topics discussed. Motion carried.

|                              | М | s | Aye | Nay | Abstain |
|------------------------------|---|---|-----|-----|---------|
| Trustee Jodi Davis           |   |   | X   |     |         |
| Trustee Donnell Farnum       |   | Х | ×   |     |         |
| Truslee Kristina Graham-Webb |   |   | ×   |     |         |
| Trustee Donna Krautheim      |   |   |     |     | absent  |
| Trustee Sleve Harrison       |   |   | X   |     |         |
| Mayor Pro Tem Brian Dreitz   | X |   | X   |     |         |
| Mayor Joelina Espinoza       |   |   | Х   |     |         |

#### **UPDATES:**

- a. Matters from the Mayor and Board of Trustees: There was an unsuccessful eviction at 1401 Churchill. The pseudo-heir is back in the area and contact was made. Paperwork to facilitate the private eviction process will be sent to their parole officer. A request will be made to receive an official letter stating that squatters are not authorized to be on their property at 1401 Churchill.
- b. Administrative Updates: Court Clerk Kris Rogers has been helping Town Hall put its filing systems in order. Town Clerk Ashley Smith requested the Town employee Kris Rogers the 2nd week of June to make progress in the archives records retention. After Trustee Graham-Webb completes the job descriptions and operations manuals they will be used to create job performance review matrices. Town Hall is receiving applications for the Street/Maintenance position and interviews will be set up.
- c. Code Enforcement Updates: During the code book revision process, code enforcement was advised to scale back enforcement. During this time, soft-letters asking for compliance have been mainly sent. At the meeting, Code enforcement received the direction to move forward with a more forceful series of three letters for compliance and then summons to court with a priority on animal control, nuisance and sanitation properties.
- d. Special Events announcements. None.

#### DISCUSSION:

- 2. 1401 Churchill Property: See Update a.
- 3. Provide direction to Code Enforcement on priorities and desired level of enforcement moving forward: See Update c.
- 4. Provide direction on a locked porta-potty policy at Scutti Park: Direction was given to unlock the Scutti Park porta potty during Town Hall operating hours. A combination lock is to be installed on the Scutti Park porta potty to provide access for the mail carrier and FedEx delivery drivers. Direction was also given to assess the cost and process for removing the porta potties located at Town Park.
- Scope of Legal Review for Revised Town Code Book: Direction was given not to pursue legal review of the 2025 Municipal Code Book revisions at this time. The Town Clerk advised

- that a further review should be conducted to ensure that state laws affecting municipalities since the adoption of the 2004 Code Book are identified and addressed accordingly.
- 6. Consideration to hire Municipal Prosecutor: Direction was given to bring a contract for prosecution services with Robert Willett to approve by vote at the June 17, 2025 Board Meeting.

#### **UNFINISHED BUSINESS:**

- 7. Animal control: Report from the Mayor. Direction was given to 1) Ask Fremont County Animal Control if there could be a possibility to contract services, 2) Reopen conversations with the Humane Society, 3) Engage further conversation at the tri-city mayors meeting about sharing an animal control employee and utilizing animal foster care.
- 8. SECOND READING AND ADOPTION OF ORDINANCE NO. 2 SERIES OF 2025: AN ORDINANCE FOR SETTING THE REVISED WATER RATE SCHEDULE FOR 2025.

Ordinance Read by Trustee Steve Harrison.

MOTION: On motion by Trustee Steve Harrison and second by Trustee Kristina Graham-Webb to approve the second reading and adoption of ORDINANCE NO. 2 SERIES OF 2025: AN ORDINANCE FOR SETTING THE REVISED WATER RATE SCHEDULE FOR 2025 with an amendment to remove the words "major system repairs and" in the second Whearas.

Topics discussed. Motion carried.

|                              | M | S | Aye | Nay | Abstain |
|------------------------------|---|---|-----|-----|---------|
| Trustee Jodi Davis           |   |   | ×   |     |         |
| Trustee Donnell Farnum       |   |   | ×   |     |         |
| Trustee Kristina Graham-Webb |   | Х | X   |     |         |
| Trustee Donna Krautheim      |   |   |     | ×   |         |
| Trustee Steve Harrison       | X |   | X   |     |         |
| Mayor Pro Tem Brian Dreitz   |   |   | Х   |     |         |
| Mayor Joelina Espinoza       |   |   | X   |     |         |

#### **NEW BUSINESS:**

9. INTRODUCTION AND ADOPTION OF RESOLUTION NO. 9 OF 2025: A RESOLUTION OF THE TOWN OF WILLIAMSBURG, COLORADO, ADOPTING THE TOWN OF WILLIAMSBURG 2025 STRATEGIC PLAN

Resolution read by Trustee Jodi Davis.

MOTION: On motion by Trustee Jodi Davis and second by Trustee Donna Krautheim to introduce and adopt RESOLUTION NO. 9 OF 2025: A RESOLUTION OF THE TOWN OF WILLIAMSBURG, COLORADO, ADOPTING THE TOWN OF WILLIAMSBURG 2025 STRATEGIC PLAN.

Topics discussed. Motion carried.

|                              | М | s | Aye | Nay | Abstain |
|------------------------------|---|---|-----|-----|---------|
| Trustee Jodi Davis           | X |   | ×   |     |         |
| Trustee Donnell Farnum       |   |   | X   |     |         |
| Trustee Kristina Graham-Webb |   |   | X   |     |         |
| Trustee Donna Krautheim      |   | Х | Х   |     |         |
| Trustee Steve Harrison       |   |   | х   |     |         |
| Mayor Pro Tem Brian Dreitz   |   |   | Х   |     |         |
| Mayor Joelina Espinoza       |   |   | Х   |     |         |

## 10. PUBLIC HEARING ON ADOPTING THE REVISIONS TO THE TOWN CODE, INCLUDING ALL CHAPTERS 1 THROUGH 18 AND SECTIONS THEREIN.

The public hearing was opened by Mayor Espinoza.

Ordinance 3 of 2025 was read by Mayor Pro Tem Brian Dreitz.

Trustee Steve Harrison and Code Book Revision Committee Chair gave a report on the history and proceedings of the Committee work.

Public Comment: Members of the public Barb Cameron and Alberta Winslow addressed the Board.

Upon hearing all public comment Mayor Espinoza formally closed the Public Hearing.

INTRODUCTION AND FIRST READING OF ORDINANCE NO. 3 SERIES OF 2025: AN ORDINANCE OF THE TOWN OF WILLIAMSBURG, COLORADO, ADOPTING THE REVISIONS TO THE TOWN CODE, INCLUDING ALL CHAPTERS 1 THROUGH 18 AND SECTIONS THEREIN.

MOTION: On motion by Trustee Steve Harrison and second by Trustee Jodi Davis to approve the introduction and first reading of ORDINANCE NO. 3 SERIES OF 2025: AN ORDINANCE OF THE TOWN OF WILLIAMSBURG, COLORADO, ADOPTING THE REVISIONS TO THE TOWN CODE, INCLUDING ALL CHAPTERS 1 THROUGH 18 AND SECTIONS THEREIN.

Topics discussed. Motion carried.

|                              | М | S | Aye | Nay | Abstain |
|------------------------------|---|---|-----|-----|---------|
| Trustee Jodi Davis           |   | Х | ×   |     |         |
| Trustee Donnell Farnum       |   |   | ×   |     |         |
| Trustee Kristina Graham-Webb |   |   | ×   |     |         |
| Trustee Donna Krautheim      |   |   | Х   |     |         |
| Trustee Steve Harrison       | х |   | Х   |     |         |
| Mayor Pro Tem Brian Dreitz   |   |   | X   |     |         |
| Mayor Joelina Espinoza       |   |   | ×   |     |         |

| Citizen Written Submissions (5 minutes) Non  | e.                |                        |
|--|-------------------|------------------------|
| Meeting Adjourned at 8:05 pm.                |                   |                        |
| Next Scheduled Board Meeting:Tuesday, June 1 | 17, 2025, 6:15pm. |                        |
|  |                   |                        |
|  |                   | Mayor Joelina Espinoza |
| Attest:                                      |                   | Mayor Joelina Espinoza |
|  |                   |                        |
| Ashley Smith, Williamsburg Town Clerk        | Date              |                        |

## Williamsburg Town Report

June 20, 2025

## **Building Report:**

1386 5/12/2025 Remodel 1 N Wilmont Cir 75.00 \$ 7,500.00

Clerk Report: The Town Clerk performs daily responsibilities such as answering phones and emails, processing building permits, accepting water payments, providing customer service, managing on-site issues, writing checks, processing payroll and related liabilities, compiling financial reports, preparing board agendas and memos, researching topics at the request of the Board or in response to community needs, updating the website, drafting and posting public notices, writing meeting minutes, compiling required reports, filing in accordance with state regulations, and managing other day-to-day operations, the Town Clerk also oversees the smooth and coordinated functioning of all Town operations and maintains regular communication with the Mayor and Board of Trustees to ensure alignment on priorities and emerging issues. In addition:

- a. 5/19/25 Kris Rogers, Court Clerk, donated her time today to improve the filing system on properties. This ended up being a crucial project, as there were many files that needed updating, and corrections made. Ashley posted job openings for Streets/maintenance and Janitorial
- b. 5/20/25 Kris Rogers and Ashley continued working on organizing the filing in the middle office.
- c. 5/21/25 Ashley called Street/Maintenance applicants for phone interviews and scheduled in-person interviews. Kris volunteered time to work on the property files.
- d. 5/27/25 Ashley, Will, and Larry conducted four interviews for the street/maintenance position.
- e. 5/31-6/14/25 Ashley Smith and Family put in volunteer hours to paint the Town Hall Chambers & historical documentation displays.
- f. 6/9-6/12/25 Kris Rogers worked on Records Retention for archival record keeping and organizing and made a significant dent into the project. But more work still needs to be done.
- g. 6/10/25 Ashley logged into a SLFRF Zoom call to learn about a correction to the SLFRF report from 2022 that needed to be fixed and resubmitted. The report was fixed and re-submitted accordingly.
- h. 6/11/25 Ashley compiled Board Meeting packets.

## Street Report:

Regular daily duties include conducting a weekly town tour to identify deficiencies in town to correct. Mowing side roads, weed spraying, equipment maintenance and simple repairs, numerous varieties of odd jobs, trash clean up, road grading, ditch digging, turning water accounts on and off due to non-payment or water leaks, sign repairs and replacement, keeping records, and reporting to the town clerk.

a. 5/19/25 The Larry's scraped up build up on roads & potholing.

- b. 5/20/25 The Larry's did a comprehensive drive through of town and created a prioritized list of tasks to be completed. Scraped the roadbase in front of Forget Me Not and put up notices on the boards.
- c. 5/21/25 The Larry's cut a ditch on 9 Quaill Run, filled potholes, repaired the front lobby screen door, and took the Kioti in for a hydraulic hose leak.
- d. 5/27/25 Larry graded roads. Over the weekend purchased shop supplies, coded-lock for Scutii Porta-potty and new hose and fittings for the Kioti.
- e. 5/28/25 The Larry's used 17 bags of asphalt filling potholes and ordered 10 more bags for more holes to be filled.
- f. 6/2/25 Larry St. Hilaire picked up asphalt. The Larry's and Will spent time with a potential employee for a paid working street/maintenance interview.
- g. 6/5/25 Dan Wagner's first day as the new Street/Maintenance worker. He and Larry filled potholes and worked on mowing.
- h. 6/11/25 Dan and Larry Hall discovered a leak in the diesel fuel tank seal of the "new to us" Case loader. The Case had several hydraulic hoses replaced recently. Now Dan and Larry are working to identify what tank repairs will need to be done for the fuel leak. Acorn Petroleum delivered 244 gallons of diesel to the shop.

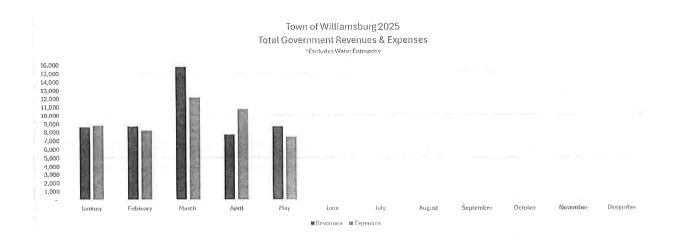
## Park Report:

a. The Larry's sprayed Town Park weeds.

## General Operating Revenues & Expenditures Table:

### Town of Williamsburg 2025 Revenues & Expenditures

|              |          | General Fund |             |          | Street Fund |         |          | Park Fund |                             |          | Total    |         |
|--------------|----------|--------------|-------------|----------|-------------|---------|----------|-----------|-----------------------------|----------|----------|---------|
|              |          |              |             |          |             | Profit  |          |           |                             |          |          | Profit  |
|              |          |              | Profil over |          |             | over    |          |           | Profit over                 |          |          | over    |
|              | Revenues | Expenses     | (loss)      | Revenues | Expenses    | (loss)  | Revenues | Expenses  | (loss)                      | Revenues | Expenses | (loss)  |
| 2025 January | 5,101    | 6,400        | (1,299)     | 3,513    | 2,205       | 1,308   |          | 242       | (242):January               | 8,614    | 8,847    | (233)   |
| February     | 5,327    | 6,263        | (936)       | 3,359    | 1,711       | 1,648   | -        | 242       | (242) February              | 8,686    | 8,216    | 470     |
| March        | 9,435    | 8,762        | 673         | 4,048    | 2,947       | 1,101   | 2,311    | 436       | 1,875 March                 | 15,794   | 12,146   | 3,649   |
| April        | 4,407    | 5,516        | (1,109)     | 3,254    | 4,509       | (1,255) | 90       | 762       | (672) April                 | 7,752    | 10,787   | (3,036) |
| May          | 5,015    | 4,789        | 226         | 3,599    | 2,409       | 1/191   | 105      | 257       | (152) May                   | 8,719    | 7,455    | 1,265   |
| June         |          |              |             |          |             |         |          |           | - June                      | 16       | **       | (a)     |
| July         |          |              | 34          |          |             | 200     |          |           | - July                      | 74       | 22       | 15      |
| August       |          |              | 22          |          |             | F3      |          |           | - August                    | 8        | *)       | 9       |
| September    | r        |              | 19          |          |             | 100     |          |           | - September                 | 67       | 5)       |         |
| October      |          |              | 12          |          |             | 150     |          |           | <ul> <li>October</li> </ul> | 1.5      | ±5.      | - 52    |
| November     |          |              |             |          |             | 152     |          |           | - November                  | it.      | -        | 28      |
| December     |          |              |             |          |             |         |          |           | December                    |          |          |         |



## Water Report

Regular office activities for Brenda include accepting and entering water payments, preparing bank deposits, going to the bank, helping customers understand their water bills, sending out notices of non-payment and potential shut-offs, and problem solving. Will attends to the water operations as needed and is always available for water turn ons/shut offs, problem solving with concerned customers, regular water testing, sending in reports, monitoring the water system for possible leaks, etc. In addition they have performed the following tasks:

- a. 5/16/25 Will and the Larry's worked on water meter repair at 11 Needham.
- b. 5/19/25 Will did Water meter installation at 15 Capestrano.
- 5/20/25 Will did two water locations, helped identify old vehicle/equipment titles, and reprogrammed two water meters per our phase 2 of water reading analysis.
- d. 5/21/25 Will flushed the fire hydrants.
- e. Brenda identified 25 additional water meters that weren't reading correctly. Will checked the meters and reprogrammed them. Letters were sent to the property owners notifying them they will see an increase in water usage reported on their bills moving forward. This makes a total of 46 meters that have been reading water usage considerably lower than actuals, or not at all. This historical inaccuracy of the system had a 14.6% impact on the water meter readings and is expected to result in an increase in water billing revenue going forward.
- f. 5/27/25 Will worked with mine reclamation.
- g. 5/28/25 Will read water meters for billing. Ashley & Brenda printed and prepared bills for mailing.
- h. 5/29/25 Will, Ashley & Brenda held a virtual meeting with Kyra of the CDPHE to get training on performing the annual Water Consumer Confidence Report. The report will need to be distributed to the public before June 30, 2025 and documentation provided to the CDPHE shortly thereafter.
- i. 5/30/25 Will performed 1 water shut off and turned on #8 Wilmont Circle. Will met with Tim and John from Core and Main to determine why we had 50 meters that weren't reading correctly. They want Will to remove the radios and reprogram the meter and re-reprogram it to the radio. This task will take some time to complete.

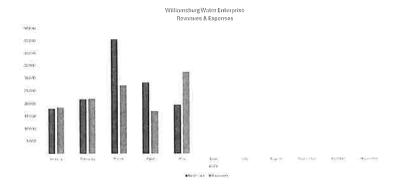
- j. 6/2/25 Will checked on a customer's complaint on their water usage, turned water back on for a customer who needs to do some water line hook up, and checked water meters for the office.
- k. 6/4/25 Will performed CCR work.
- I. 6/9-6/10/25 While on their weekly town patrol Larry and Dan identified a water leak on Ironhorse. It was a worn out T-joint. Will also performed a water locate.
- m. Brenda began training to obtain her water operator certification.

| Water Stats   | May 2025                | April 2025         | March 2025        | Feb 2025       | Jan 2025       |
|---|-------------------------|--------------------|-------------------|----------------|----------------|
| Shut off's performed  | n/a at time of printing | 1                  | 1                 | 3              | 2              |
| Shut off notices  | n/a at time of printing | 10 @<br>\$1,783.92 | 7 @<br>\$1,894.35 | 5 @ \$1061.02  | 5 @ \$1,118.96 |
| Existing Water<br>tap pulled in<br>2023 that<br>needs to have<br>a lien placed. | 1 @ \$1,742.72          | 1 @ \$1,742.72     | 1 @<br>\$1,742.72 | 1 @ \$1,742.72 | 1 @ \$1,742.72 |
| New Water<br>taps SOLD  | 0                       | 0                  | 3                 | 0              | 0              |

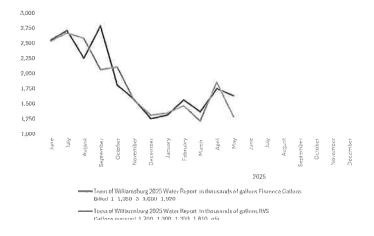
| Water<br>Billing<br>Receivables       | May 2025    | April 2025  | March 2025  | Feb 2025    | Jan 2025     | Dec 2024    |
|---------------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|
| Past due<br>1-30 days                 | \$6088.99   | \$5,176.58  | \$4829.15   | \$5024.22   | \$3,805.48   | \$4578.25   |
| Past due<br>31-60 days                | \$2115.87   | \$1,258.01  | \$1482.47   | \$1144.93   | \$1,258.21   | \$2086.47   |
| Past due<br>over 60 days              | \$2333.48   | \$2,255.48  | \$2247.98   | \$2143.03   | \$3,107.34   | \$3280.58   |
| Overpaymen<br>ts/<br>pre-payment<br>s | (\$4145.01) | (4,483.84)  | (\$3305.67) | (\$3342.31) | \$(3,733.89) | (\$4260.44) |
| Current<br>charges                    | \$23,978.20 | \$26,211.70 | \$22,488.89 | \$20,534.50 | \$20,560.22  | \$19,409.53 |
| Total<br>receivables                  | \$30,371.53 | \$30,417.93 | \$27,742.82 | \$25,531.37 | \$24,997.36  | \$25,094.39 |

#### Town of Williamsburg 2025 Water Revenues & Expenditures

|      |                    |          |          | Profit   |                          |
|------|--------------------|----------|----------|----------|--------------------------|
|      |                    | Revenues | Expenses | (loss)   |                          |
| 2025 | January            | 17,920   | 18,488   | (5GB)    |                          |
|      | February           | 21,683   | 21,960   | (277)    |                          |
|      | March              | 45,474   | 27,146   | 18,328   | '3 water taps sold       |
|      | April              | 28,290   | 17,103   | 11,187   |                          |
|      | May                | 19,525   | 32,454   | (12,929) | *seml-annual \$15,960.89 |
|      | June               |          |          |          | debt payment made        |
|      | July               |          |          | - 2      |                          |
|      | August             |          |          | 8        |                          |
|      | Septembe           | er .     |          | 25       |                          |
|      | October            |          |          | 8        |                          |
|      | Novembe<br>Decembe |          |          | Ħ        |                          |



#### Williamsburg and Florence Water Distribution



## Planning & Zoning:

a. N/A at time of printing.

## Events:

a. Town hall was booked for 3 parties by residents.

Register: 10000 · General Checking - BKofSJ

From 05/01/2025 through 05/31/2025 Sorted by: Date, Type, Number/Ref

| Date       | Number | Payee                  | Account                  | Memo             | Payment   | С  | Deposit   | Balance   |
|------------|--------|------------------------|--------------------------|------------------|-----------|----|-----------|-----------|
| 05/05/2025 |        |                        | 40000 · Taxes:40001 ≈    | Deposit          |           | Х  | 3.41      | 70,019.85 |
| 05/05/2025 | 14077  | Black Hill Energy      | 64000 · UTILITIES:64     | 5888-2199-57     | 76.74     |    | 5,41      | 69,943.11 |
| 05/06/2025 | 14078  | Rocky Mountain Ban     | 50200 · Bank Fees        | Security Box A   | 40.00     | 11 |           | 69,903.11 |
| 05/12/2025 |        | ,                      | 40000 Taxes:40002 ·      | -                | 10.00     | X  | 4,134.43  | 74,037.54 |
| 05/12/2025 | 14079  | Spectrum Enterprise    | 64000 · UTILITIES:64     | 172631401 inte   | 66.48     |    | 1,13 1,13 | 73,971.06 |
| 05/12/2025 |        |                        | General Savings - COL    | Funds Transfer   | 50,000.00 |    |           | 23,971.06 |
| 05/13/2025 | 14080  | Donna Krautheim        | 63000 · Trustee and M    | May Trustee St   | 20.00     |    |           | 23,951.06 |
| 05/13/2025 | 14081  | Donnell Farnum         | 63000 Trustee and M      | May Trustee St   | 20.00     |    |           | 23,931.06 |
| 05/13/2025 | 14082  | Steve Harrison         | 63000 · Trustee and M    | May Trustee St   | 20.00     |    |           | 23,911.06 |
| 05/14/2025 |        |                        | 41000 · Building Permits | Deposit          |           | X  | 75.00     | 23,986.06 |
| 05/15/2025 | E-pay  | Colorado Department    | 24000 · Payroll Liabilit | •                | 73.00     |    | , , , ,   | 23,913.06 |
| 05/15/2025 | E-pay  | United States Treasury | -split-                  | 84-1529507 Q     | 519.08    |    |           | 23,393.98 |
| 05/15/2025 | 14083  | Family Support Servi   | 61000 · STAFF COST       | 17551375, Ric    | 75.00     |    |           | 23,318.98 |
| 05/15/2025 | 14084  | Ashley R Smith         | -split-                  | •                | 1,199.74  |    |           | 22,119.24 |
| 05/15/2025 | 14085  | Brenda G Orth          | -split-                  |                  | 316.50    |    |           | 21,802.74 |
| 05/15/2025 | 14086  | Kelsey A Pollard       | -split-                  |                  | 273.05    |    |           | 21,529.69 |
| 05/15/2025 | 14087  | Richard Jackson        | -split-                  |                  | 449.29    | Х  |           | 21,080.40 |
| 05/15/2025 | 14088  | William D Lackey       | -split-                  |                  | 474.79    | Χ  |           | 20,605.61 |
| 05/15/2025 | 14089  | Larry Hall             | -split-                  |                  | 45.00     |    |           | 20,560.61 |
| 05/20/2025 | ACH    | Intuit                 | 50000 · GENERAL O        | QBX Payroll      | 49.00     |    |           | 20,511.61 |
| 05/20/2025 | 14090  | ATMOS ENERGY           | 64000 · UTILITIES:64     | 3019499589 G     | 52.72     | X  |           | 20,458.89 |
| 05/21/2025 |        |                        | -split-                  | Deposit          |           | X  | 80.00     | 20,538.89 |
| 05/21/2025 | 14091  | Second - 61            | 50100 · Accounting &     | Ortly Accounting | 110.00    |    |           | 20,428.89 |
| 05/21/2025 | 14092  | Wyatt Hamilton Find    | 50400 · Legal Expense    | Legal services   | 506.25    |    |           | 19,922.64 |
| 05/27/2025 | ACH    | Visible                | 50000 · GENERAL O        | code enforceme   | 25.00     | Χ  |           | 19,897.64 |
| 05/28/2025 | 14093  | Ashley Smith           | 50000 · GENERAL O        | American Flag,   | 89.62     | X  |           | 19,808.02 |
| 05/31/2025 |        |                        | 40000 · Taxes:40001 ·    | Deposit          |           | Χ  | 5.10      | 19,813.12 |
| 05/31/2025 |        |                        | 40000 · Taxes:40002 ·    | Deposit          |           | X  | 438.05    | 20,251.17 |
| 05/31/2025 |        |                        | 60000 · PAYROLL E        | Deposit          |           |    | 1,351.50  | 21,602.67 |
| 05/31/2025 |        |                        | 60000 · PAYROLL E        | Deposit          |           |    | 2,588.73  | 24,191.40 |
| 05/31/2025 |        |                        | 60000 · PAYROLL E        | Deposit          |           |    | 256.99    | 24,448.39 |
| 05/31/2025 | 14096  | Ashley R Smith         | -split-                  |                  | 1,172.89  |    |           | 23,275.50 |
| 05/31/2025 | 14097  | Brenda G Orth          | -split-                  |                  | 380.87    |    |           | 22,894.63 |
| 05/31/2025 | 14098  | Kelsey A Pollard       | -split-                  |                  | 273.05    |    |           | 22,621.58 |
| 05/31/2025 | 14099  | Kristiana Rogers       | -split-                  |                  | 21.12     |    |           | 22,600.46 |
| 05/31/2025 | 14100  | Larry Hall             | -split-                  |                  | 616.40    |    |           | 21,984.06 |
| 05/31/2025 | 14101  | Lawrence A. St. Hila   | -split-                  |                  | 342.53    |    |           | 21,641.53 |
| 05/31/2025 | 14102  | William D Lackey       | -split-                  |                  | 678.21    |    |           | 20,963.32 |

Register: 10000 · Street Fund BofSJ From 05/01/2025 through 05/31/2025 Sorted by: Date, Type, Number/Ref

| Date       | Number | Payee               | Account               | Memo               | Payment   | C | Deposit  | Balance   |
|------------|--------|---------------------|-----------------------|--------------------|-----------|---|----------|-----------|
|            |        |                     |                       |                    |           |   |          |           |
| 05/05/2025 | 3687   | Black Hills Energy  | 64000 Utilities:64002 | 3945219931 sh      | 65.71     | X |          | 25,009.22 |
| 05/05/2025 | 3688   | Black Hills Energy  | 64000 Utilities:64002 | 6827123313 str     | 21.57     | X |          | 24,987.65 |
| 05/08/2025 |        |                     | 80000 Transfers Gene  | Deposit            |           | X | 307.50   | 25,295.15 |
| 05/12/2025 |        |                     | 10001 Street Savings  | Funds Transfer     | 15,000.00 | X |          | 10,295.15 |
| 05/15/2025 |        |                     | 40000 Tax Income:40   | Deposit            |           | X | 3,511.30 | 13,806.45 |
| 05/15/2025 | 3689   | ATMOS Engery        | 64000 Utilities:64001 | 3019500398 G       | 37.37     | X |          | 13,769.08 |
| 05/27/2025 | 3690   | Larry Hall          | 50500 Repair and Ma   | Reimburse Larr     | 37.27     |   |          | 13,731.81 |
| 05/27/2025 | 3691   | Larry Hall          | 50500 Repair and Ma   | Reimburse Larr     | 56.74     |   |          | 13,675.07 |
| 05/31/2025 |        |                     | 46000 Interest Income | Interest           |           | X | 0.15     | 13,675.22 |
| 05/31/2025 | ACH    | Town of Williamsbur | 80000 Transfers Gene  | Correct transfer   | 307.50    |   |          | 13,367.72 |
| 05/31/2025 | ACH    | Town of Williamsbur | 61000 Staff Expenses  | monthly payrol     | 1,351.50  |   |          | 12,016.22 |
| 05/31/2025 | 3692   | Florence Ace Hardw  | -split-               | asphalt, flat tire | 658.37    |   |          | 11,357.85 |
| 05/31/2025 | 3693   | Larry St. Hilaire   | 50500 Repair and Ma   | reimburse for :    | 180.07    |   |          | 11,177.78 |

Register: 10000 · Town of Williamsburg CTF Redemp

From 05/01/2025 through 05/31/2025 Sorted by: Date, Type, Number/Ref

| Date      | Number | Payee               | Account                | Memo           | Payment  | С | Deposit | Balance  |
|-----------|--------|---------------------|------------------------|----------------|----------|---|---------|----------|
|           |        |                     |                        |                |          |   |         |          |
| 05/12/202 | 5      |                     | 10001 · Park Savings   | Funds Transfer | 5,000.00 | X |         | 4,464.06 |
| 05/31/202 | 5 ACH  | town of Williamsbur | 66000 · Payroll Expens | monthly payrol | 256.99   |   |         | 4,207.07 |

| <b>3</b> |  |  |
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Register: 10000 · Water Fund BofSJ From 05/01/2025 through 05/31/2025 Sorted by: Date, Type, Number/Ref

| Date                     | Number       | Payee                | Account                 | Memo            | Payment   | С  | Deposit  | Balance    |
|--------------------------|--------------|----------------------|-------------------------|-----------------|-----------|----|----------|------------|
| 05/01/2025               |              |                      | 40000 774 0 1           | D '             |           | 17 | 100.40   | 100.051.51 |
| 05/01/2025               | A CH         | Colouede Water Dans  | 40000 · Water Sales     | Deposit         | 16.060.00 | X  | 122.43   | 128,251.51 |
| 05/01/2025               | ACH          | Colorado Water Reso  | -split-                 | DWRF semi-an    | 15,968.89 |    |          | 112,282.62 |
| 05/01/2025<br>05/02/2025 |              |                      | 10002 · Systems Devel   | Funds Transfer  | 307.50    |    |          | 111,975.12 |
|                          |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 75.65    | 112,050.77 |
| 05/05/2025               | <b>5</b> 20/ | LINIOO               | 40000 · Water Sales     | Deposit         | 1.55      | X  | 200.00   | 112,250.77 |
| 05/05/2025               | 5306         | UNCC                 | 50000 · General Operat  | Positive respon | 1.55      |    | 100.46   | 112,249.22 |
| 05/06/2025               | 5207         | C' CD                | 40000 · Water Sales     | Deposit         |           | X  | 198.46   | 112,447.68 |
| 05/06/2025               | 5307         | City of Florence     | -split-                 | Water Bill      | 13,216.58 |    |          | 99,231.10  |
| 05/07/2025               | <b>5300</b>  | B 11 Gb G            | 40000 · Water Sales     | Deposit         |           | X  | 156.68   | 99,387.78  |
| 05/07/2025               | 5308         | Pueblo City-County   | 50000 · General Operat  |                 | 21.00     |    |          | 99,366.78  |
| 05/08/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 359.99   | 99,726.77  |
| 05/09/2025               |              |                      | 42000 · Water Tap Sales | Deposit         |           | X  | 662.49   | 100,389.26 |
| 05/09/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 159.12   | 100,548.38 |
| 05/09/2025               |              |                      | 40000 Water Sales       | Deposit         |           | X  | 60.92    | 100,609.30 |
| 05/09/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 438.98   | 101,048.28 |
| 05/12/2025               |              |                      | 10001 · Water Savings   | Funds Transfer  | 75,000.00 | X  |          | 26,048.28  |
| 05/14/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 2,918.00 | 28,966.28  |
| 05/14/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 3,834.30 | 32,800.58  |
| 05/14/2025               | 5309         | SGS ACCUTEST         | 50000 • General Operat  | water testing   | 350.00    | X  |          | 32,450.58  |
| 05/15/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 542.59   | 32,993.17  |
| 05/16/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 341.38   | 33,334.55  |
| 05/19/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 495.63   | 33,830.18  |
| 05/20/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 166.15   | 33,996.33  |
| 05/21/2025               |              |                      | 42000 · Water Tap Sal   | Deposit         |           | X  | 697.17   | 34,693.50  |
| 05/21/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 1,496.69 | 36,190.19  |
| 05/21/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 395.23   | 36,585.42  |
| 05/22/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 572.96   | 37,158.38  |
| 05/23/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 79.43    | 37,237.81  |
| 05/23/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 408.00   | 37,645.81  |
| 05/28/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 3,603.86 | 41,249.67  |
| 05/28/2025               |              |                      | 40000 · Water Sales     | Deposit         |           | X  | 749.67   | 41,999.34  |
| 05/31/2025               |              |                      | Water Interest Earned   | Interest        |           | X  | 0.56     | 41,999.90  |
| 05/31/2025               | ACH          | Town of Williamsburg | 61000 · Staff Expenses  | monthly payrol  | 2,588.73  |    |          | 39,411.17  |
|                          |              |                      |                         | •               |           |    |          |            |

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June 17, 2025

### Treasurer's Report

The Town's budget remains balanced and in good standing.

We are initiating the lien process for the outstanding water balance at 16 Wilmont Circle North, which has carried over since the original tap was pulled in February 2022.

Brenda has made substantial progress in addressing overdue water accounts. When she began her work three years ago, there were typically 35 to 50 delinquent accounts per month facing potential water shutoff. Today, that number has been significantly reduced to just 5 to 10 recurring accounts per month.

As we move forward, we recommend that after the new Code Book is adopted, the Board revisit our existing water policies, including shutoff notices, payment plans, and customer correspondence, to ensure they remain current and effective. In addition, we suggest updating the Water Tap Application and the Water Service Application to reflect clearer procedures, improved formatting, and any relevant policy changes.

Also, please note that in the proposed Fees and Fines Ordinance, we are recommending a change to the late fee structure—from a percentage-based model to a flat \$10 late fee—to promote consistency and transparency.

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Kristina Graham-Webb

Sincerely

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# Town of Williamsburg General Fund Profit & Loss Budget vs. Actual

May 2025

|   | May 25                 | Budget           | \$ Over Budget   | % of Budget      |
|---|------------------------|------------------|------------------|------------------|
| Ordinary Income/Expense   |                        |                  |                  | <del></del>      |
| Income  |                        |                  |                  |                  |
| 40000 ⋅ Taxes<br>40001 ⋅ Cigarette tax                          | 0.51                   | 0.00             | 0.54             |                  |
| 40001 · Cigarette tax<br>40002 · General Property Tax           | 8.51<br>4.572.48       | 0.00<br>4,721.00 | 8.51<br>-148.52  | 100.0%<br>96.9%  |
| 40003 · Sales and Use Tax                                       | 0.00                   | 0.00             | 0.00             | 0.0%             |
| Total 40000 · Taxes   | 4,580.99               | 4,721.00         | -140.01          | 97.0%            |
| 41000 · Building Permits  | 75,00                  | 917.00           | -842,00          | 8.2%             |
| 42000 · Permit Fees   |                        |                  |                  |                  |
| 42001 · ATV Permits<br>42002 · Dog Tags and Fines               | 0.00<br>0.00           | 0.00<br>25.00    | 0.00<br>-25.00   | 0 0%<br>0 0%     |
| Total 42000 · Permit Fees                                       | 0.00                   | 25.00            | -25.00           | 0.0%             |
| 43000 · Fines and Forfeitures                                   | 0.00                   | 25.00            | -25.00           | 0,0%             |
| 44000 · Franchise Fees  | 0.00                   | 0.00             | 0.00             |                  |
| 46000 · Interest / Investment Revenue                           | 209,28                 |                  |                  | 0.0%             |
| 46500 · Staff Development                                       | 110.00                 | 2.00             | 207.28           | 10,464.0%        |
| 47000 · Miscellaneous Revenue                                   | 40.00                  | 0.00             | 40.00            | 100.0%           |
| Total Income  | 5,015.27               | 5,690,00         | -674.73          | 88.1%            |
| Gross Profit  | 5,015,27               | 5,690.00         | -674.73          | 88.1%            |
| Expense   |                        |                  |                  |                  |
| 50000 · GENERAL OPERATING EXPENSE<br>50001 · Advertising        | 0.00                   | 0.00             |                  |                  |
| 50002 - Code Enforcement / Animal Contl                         | 0.00<br>25.00          | 0.00<br>54.00    | 0.00             | 0.0%             |
| 50004 · Computer Expenses                                       | 0.00                   | 0.00             | -29.00<br>0.00   | 46.3%<br>0.0%    |
| 50005 · Court Costs   | 0.00                   | 208.00           | -208.00          | 0.0%             |
| 50007 · Dues and Subscriptions                                  | 49,00                  | 0.00             | 49.00            | 100.0%           |
| 50008 · Elections   | 0.00                   | 0,00             | 0.00             | 0.0%             |
| 50010 · Grant Match   | 0.00                   | 0.00             | 0.00             | 0.0%             |
| 50011 · Janitorial  | -40.00                 |                  | 0.00             | 0.070            |
| 50012 · Miscellaneous Expense                                   | 0.00                   | 29,00            | -29.00           | 0,0%             |
| 50013 · Office Supplies<br>50014 · Property Insurance - General | 89.62<br>0.00          | 292,00<br>0,00   | -202.38<br>0.00  | 30.7%<br>0.0%    |
| Total 50000 · GENERAL OPERATING EXPENSE                         | 123.62                 | 583,00           | -459.38          | 21.2%            |
| 50100 · Accounting & Consulting Service                         | 110,00                 | 0,00             | 110.00           | 100.09/          |
| 50200 · Bank Fees   | 40.00                  | 0.00             | 40.00            | 100,0%<br>100,0% |
| 50300 · Building Inspector                                      | 0.00                   | 0.00             | 0.00             | 0.0%             |
| 50400 · Legal Expense   | 506.25                 | 416.67           | 89.58            | 121.5%           |
| 60000 PAYROLL EXPENSE   |                        |                  |                  |                  |
| 60001 · Payroll - General                                       | 7,516,09               | 3,363.30         | 4,152.79         | 223.5%           |
| 60002 · Payroll - Parks<br>60003 · Payroll - Street             | -256,99                |                  |                  |                  |
| 60004 · Payroll - Water   | -1,351.50<br>-2,588.73 |                  |                  |                  |
| 60000 · PAYROLL EXPENSE - Other                                 | 0,00                   | 41,67            | -41.67           | 0.0%             |
| Total 60000 · PAYROLL EXPENSE                                   | 3,318.87               | 3,404.97         | -86.10           | 97.5%            |
| 61000 · STAFF COSTS   |                        |                  |                  |                  |
| 61002 · Health Insurance/Shared cost                            | 250,00                 | 250.00           | 0.00             | 100,0%           |
| 61003 · Meetings and Travel<br>61005 · Wage Garnishment         | 0,00<br>75.00          | 0.00             | 0.00             | 0.0%             |
| Total 61000 · STAFF COSTS                                       | 325.00                 | 250.00           | 75.00            | 130.0%           |
| 62000 · Worker's Compensation General                           | 0,00                   | 0.00             | 0.00             | 0.0%             |
| 63000 · Trustee and Mayor Fees                                  | 170.00                 | 166,67           | 3,33             | 102.0%           |
| 64000 · UTILITIES   |                        |                  | 0,00             | 102,070          |
| 64001 · Electrictiy - General                                   | 76.74                  | 116.67           | -39.93           | 65.8%            |
| 64002 · Gas - General<br>64003 · Internet & Telephone - General | 52.72<br>66.48         | 100_00<br>83.33  | -47.28<br>-16,85 | 52.7%<br>79.8%   |
| Total 64000 · UTILITIES   | 195.94                 | 300,00           | -104,06          | 65.3%            |
| Total Expense   | 4,789.68               | 5,121.31         | -331.63          |                  |
| Net Ordinary Income   | 225.59                 | 568.69           |                  | 93.5%            |
| let Income  | to the same of         |                  | -343.10          | 39.7%            |
|   | 225.59                 | 568.69           | -343.10          | 39.7%            |

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2:48 PM 06/04/25 Accrual Basis

## Town of Williamsburg Conservation Trust Redemption Fund Profit & Loss Budget vs. Actual May 2025

|   | May 25  | Budget  | \$ Over Budget | % of Budget |
|---|---------|---------|----------------|-------------|
| Ordinary Income/Expense                 |         |         |                |             |
| Income                                  |         |         |                |             |
| 34000 · Conservation Trust Fund Deposit | 0.00    | 0.00    | 0.00           | 0.0%        |
| 36000 · Lottery Share Deposit           | 0.00    | 0.58    | -0.58          | 0.0%        |
| Total Income                            | 0.00    | 0.58    | -0.58          | 0.0%        |
| Expense                                 |         |         |                |             |
| 66000 · Payroll Expenses                | 256.99  | 521.89  | -264.90        | 49.2%       |
| 67200 · Repairs and Maintenance         | 0.00    | 0.00    | 0.00           | 0.0%        |
| 68000 Weed Control                      | 0.00    | 0.00    | 0.00           | 0.0%        |
| Total Expense                           | 256.99  | 521.89  | -264.90        | 49.2%       |
| Net Ordinary Income                     | -256.99 | -521.31 | 264.32         | 49.3%       |
| Other Income/Expense                    |         |         |                |             |
| Other Income                            |         |         |                |             |
| 49000 · Interest Income                 | 104.95  |         |                |             |
| Total Other Income                      | 104.95  |         |                |             |
| Net Other Income                        | 104.95  | 0.00    | 104.95         | 100.0%      |
| et Income                               | -152.04 | -521.31 | 369.27         | 29.2%       |

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## Town of Williamsburg Street System Profit & Loss Budget vs. Actual May 2025

| May 25   | Budget   | \$ Over Budget   | % of Budget  |
|----------|--|--|--|
|          | :: ·   |  | ,,,  |
|          |  |  |  |
|          |  |  |  |
|          |  |  | 0.0%   |
|          |  |  | 0.0%   |
|          |  |  | 100.3%   |
| 0.00     | 0.00   | 0.00   | 0,0%   |
| 3,511.30 | 3,500.00   | 11.30  | 100.39   |
| 87,93    | 0.33   | 87.60  | 26,645.59  |
| 3,599.23 | 3,500.33   | 98.90  | 102.8  |
|          |  |  |  |
|          |  |  |  |
| 0.00     | 0.00   | 0.00   | 0.0%   |
| 0.00     |  |  | 0.0%   |
| 0.00     | 0.00   | 0.00   | 0.0%   |
| 0.00     | 11.67  | -11.67   | 0.0  |
|          |  |  |  |
| 64.70    | 0.00   | 64.70  | 100.0%   |
|          |  |  | 100.0%   |
|          |  |  | 0.0%   |
| 180,07   | 0.00   | 180.07   | 100.0%   |
| 338.78   | 0.00   | 338.78   | 100.0  |
|          |  |  |  |
| 1,351.50 | 2,414.35   | -1,062.85  | 56.0%  |
| 1,351.50 | 2,414.35   | -1,062.85  | 56.09  |
|          |  |  |  |
| 37.37    | 0.00   | 37 37  | 100.0%   |
| 87.28    |  |  | 65.7%  |
| 0.00     | 0.00   | 0.00   | 0.0%   |
| 124.65   | 132.92   | -8.27  | 93.8   |
|          |  |  |  |
| 0.00     | 0.00   | 0.00   | 0.0%   |
|          |  |  | 0.0%   |
| 593.67   | 0.00   | 0.00   | 0.0%   |
| 593,67   | 0.00   | 593.67   | 100.09   |
| 2,408.60 | 2,558.94   |  | 94.19  |
|          |  |  | 126.59   |
| .,100,00 | 041.00   | 243.24   | 120.51   |
|          |  |  |  |
| 0.00     |  |  |  |
| 0.00     |  |  |  |
| 0.00     | 0.00   | 0.00   | 0.0%   |
| 1,190.63 | 941.39   | 249.24   | 126.5%   |
|          |  | ATU,41   | 120,5  |
|          | 0.00<br>0.00<br>3,511.30<br>0.00<br>3,511.30<br>87.93<br>3,599.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>10.00<br>180.07<br>338.78<br>1,351.50<br>1,351.50<br>1,351.50<br>37.37<br>87.28<br>0.00<br>124.65<br>0.00<br>0.00<br>593.67<br>2,408.60<br>1,190.63 | 0.00       0.00         0.00       0.00         3,511.30       3,500.00         0.00       3,500.00         87.93       0.33         3,599.23       3,500.33         0.00       0.00         0.00       11.67         0.00       0.00         94.01       0.00         94.01       0.00         94.01       0.00         1,351.50       2,414.35         1,351.50       2,414.35         37.37       0.00         87.28       132.92         0.00       0.00         124.65       132.92         0.00       0.00         593.67       0.00         2,408.60       2,558.94         1,190.63       941.39 | 0.00       0.00       0.00       0.00         3.511.30       3,500.00       11.30         0.00       0.00       0.00         3,511.30       3,500.00       11.30         87.93       0.33       87.60         3,599.23       3,500.33       98.90         0.00       0.00       0.00         0.00       11.67       -11.67         0.00       0.00       64.70         94.01       0.00       94.01         0.00       0.00       180.07         338.78       0.00       338.78         1,351.50       2,414.35       -1,062.85         1,351.50       2,414.35       -1,062.85         37.37       0.00       37.37         87.28       132.92       -45.64         0.00       0.00       0.00         0.00       0.00       0.00         593.67       0.00       593.67         2,408.60       2,558.94       -150.34         1,190.63       941.39       249.24 |

## Town of Williamsburg Water System Profit & Loss Budget vs. Actual May 2025

| May 25     | Budget   | \$ Over Budget  | % of Budget  |
|------------|--|---|--|
|            |  |   |  |
|            |  |   |  |
|            |  |   |  |
|            |  |   | 100.0  |
|            | 3.16   | -3,16   | 0.0  |
|            |  |   |  |
|            |  |   | 44.8   |
| 17,376.12  | 22,527.84  | -5,151.72   | 77.1   |
|            |  |   |  |
|            |  |   | 0.0%   |
|            |  |   | 100.0%   |
| 662.49     | 0,00   | 662.49  | 100.0%   |
| 1,359.66   | 0.00   | 1,359.66  | 100.0  |
| 19,525,11  | 22,839.75  | -3,314.64   | 85.5   |
|            |  |   |  |
|            |  |   |  |
| 0,00       | 0.00   | 0.00  | 0.0%   |
| 0.00       |  |   | 0.0%   |
| 307.50     | 307.50   | 0.00  | 100.0%   |
| 307,50     | 307.50   | 0.00  | 100.09   |
|            |  |   |  |
| 2,888.15   | 2,855.45   | 32.70   | 101.1%   |
| 13,080.74  | 13,113.44  | -32.70  | 99.8%  |
| 15,968,89  | 15,968.89  | 0.00  | 100.09   |
|            |  |   |  |
| 0.00       | 0.00   | 0,00  | 0.0%   |
| 0.00       | 0.00   | 0.00  | 0.09   |
|            |  |   |  |
| 0.00       | 0.00   | 0.00  | 0.0%   |
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| 0.00       |  |   | 0.0%   |
| 371.00     |  |   | 222.6%   |
| 0.00       |  |   | 0.0%   |
| 1,55       | 8.33   | -6.78   | 18.6%  |
| 372.55     | 633.34   | -260.79   | 58.8%  |
| 2 500 72   | 2 007 07   | 4.040.04  |  |
|            |  |   | 68.0%  |
| 2,588.73   | 3,807.97   | -1,219.24   | 68.09  |
|            |  |   |  |
|            | 0.00   | 0.00  | 0.0%   |
|            | 6,155.33   | -398.53   | 93.5%  |
|            | 7,284_17   | -672,17   | 90.8%  |
| 847.78     | 1,188.42   | -340.64   | 71.3%  |
| 13,216.58  | 14,627.92  | -1,411.34   | 90.4%  |
| 32,454.25  | 35,345.62  | -2,891.37   | 91.8%  |
| -12,929.14 | -12,505.87   | -423.27   | 103.4%   |
| -12,929.14 | -12.505.87   | -423.27   | 103.4%   |
|            | 12,000.07  | -743.41   | 103.47   |
|            | 480.92<br>307.50<br>0.00<br>0.35<br>0.56<br>17,376.12<br>0.00<br>697.17<br>662.49<br>1,359.66<br>19,525.11<br>0.00<br>0.00<br>307.50<br>307.50<br>2,888.15<br>13,080.74<br>15,968.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.756.80<br>6,612.00<br>847.78<br>13,216.58<br>32,454.25<br>-12,929.14 | 480,92 307.50 0.00 0.00 3.16 0.35 0.56 1.25 17,376.12 22,527.84  0.00 697.17 0.00 662.49 0.00 1,359.66 0.00 19,525.11 22,839.75  0.00 0.00 0.00 0.00 307.50 307.50 307.50 307.50  2,888.15 13,080.74 13,113.44 15,968.89 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 480,92       307.50       0.00         0.00       3.16       -3.16         0.35       0.56       1.25       -0.69         17,376.12       22,527.84       -5,151.72         0.00       0.00       697.17       662.49         1,359.66       0.00       1,359.66         19,525.11       22,839.75       -3,314.64         0.00       0.00       0.00         0.00       0.00       0.00         307.50       307.50       0.00         307.50       307.50       0.00         2,888.15       2,855.45       32.70         13,080.74       13,113.44       -32.70         15,968.89       15,968.89       0.00         0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00 |

# PROFESSIONAL SERVICES AGREEMENT FOR PROSECUTION SERVICES

This Professional Services Agreement for Prosecution Services ("Agreement") is made by and between the Town of Williamsburg, Colorado ("Town") and Robert S. Willett, Esq. ("Firm"), (each a "Party" and collectively the "Parties"), acting by and through their authorized representatives.

### RECITALS:

WHEREAS, the Town of Williamsburg administers and operates a regional municipal court; and

WHEREAS, the Town desires to engage the law firm of Robert S. Willett, Esq. to provide municipal court prosecution services for the Town pursuant to the terms of this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and terms and conditions herein contained, and of the execution hereof, the Parties agree and bind themselves to the obligations and performance of the tasks as follows:

### Purpose

| PAGE 1 | TOWN              | OF | WILI | JIAMSBURG/PF | ROFESSION | VAL | SERVICE  |
|--------|-------------------|----|------|--------------|-----------|-----|----------|
|        | AGREEN<br>SERVICE |    | FOR  | MUNICIPAL    | COURT     | PRO | SECUTION |

The purpose of this Agreement is for the Town to contract for municipal court prosecution services to be performed in accordance with the terms and conditions of this Agreement.

## Article II Term

This Agreement shall be effective as of June 17, 2025 (the "Effective Date"). This Agreement shall continue without term unless and until terminated pursuant to this Agreement.

## Article 111 Scope of Services

- 3.1 <u>Prosecution Services.</u> Firm shall, at Town 's discretion, provide one or more attorneys to serve as the Town 's Municipal Court Prosecutor in accordance with Williamsburg Municipal Code and the laws applicable to prosecutors of courts in the State of Colorado, as the same may be amended ("Services"). The Firm has presently designated Robert S. Willett, Esq, to serve as the lead prosecutor at the request of Town. The Services may include, without limitation, the following:
  - (a) Prosecute cases filed in the Municipal Court;
  - (b) Attend Pre-trial Docket (virtual or in-person);
  - (c) Attend Bench and Jury trials (virtual or in-person);
  - (d) Coordinate with law enforcement regarding prosecution of cases as needed;
  - (e) Meet with witnesses or victims regarding complaints;
  - (f) Negotiate plea agreements with defendants; and

Perform all other duties of a municipal prosecutor as may be provided by applicable State law.

3.2 <u>Professional Competency</u>. Firm agrees that in the performance of these Services, the designated prosecutor(s) shall have the level of competency, and shall use the same degree of skill and the care presently maintained by other practicing professionals performing the same or similar types of work.

# Article IV Compensation

4.1 <u>Compensation for Time</u>. Town shall compensate Firm for all Services performed pursuant to this Agreement through December 31, 2023 at an hourly rate of one hundred and

fifty dollars (\$150.00) per hour. The foregoing hourly rates shall be billed in tenths of one hour (0.1) increments. Any phone call two tenths of an hour (.2) or less shall be billed at the rate of two tenths of an hour (.2), while longer calls shall be billed according to the time elapsed. Town will not be billed more than one hour of travel time for the prosecutor's round trip to and from the Town 's municipal court.

4.2 <u>Invoices for Services</u>. Invoices for Services performed and expenses incurred

PAGE 2 TOWN OF WILLIAMSBURG/PROFESSIONAL SERVICE AGREEMENT FOR MUNICIPAL COURT PROSECUTION SERVICES

under this Agreement will be submitted to the Town on a monthly basis in the form of a single statement of Services. Invoices will be submitted to Town generally within ten (10) business days following the last day of each month. All invoices for legal Services provided will contain: (1) a detailed description of the Services performed, (2) an accounting of the time charged for each service, and (3) a total amount owed.

4.3 <u>Prompt Payment</u>. Upon Firm's submission of an acceptable invoice required to be submitted under this article, Town shall issue payment timely. It is the policy of Town to make payment on a properly prepared and submitted invoice within thirty (30) days of the latter of any final acceptance of performance or the receipt of a properly submitted invoice.

# Article V Termination

- 4.1 Termination for Convenience. Either Party may terminate this Agreement, in whole or in part, at any time by providing thirty (30) days written notice to the other Party when it is in the Party's best interest. Firm shall be compensated for all Services performed and expenses incurred in the manner provided in Article IV up to the time of termination. Firm shall promptly submit its final invoice to Town following the time of termination. If Firm has any property or documents in its possession belonging to Town, Firm will account for and dispose of the same in the manner requested by the Town. All legal opinions and other legal documents prepared or obtained under the terms of this Agreement are instruments of service and Town shall retain ownership and a property interest therein. Upon termination, originals and/or copies of all client documents prepared or obtained under the terms of this Agreement shall be delivered to and become the property of Town and without restriction on their use or further compensation to Firm.
- 4.2 <u>Termination for Default [Breach or Cause]</u>. If Firm fails to perform in the manner called for in this Agreement, or if Firm fails to comply with any other provisions of this Agreement, Town may upon ten (10) days' written notice and reasonable opportunity to cure, terminate this Agreement for default. Termination shall be given by serving a notice of termination on Firm setting forth uncured default and stating the date of termination. Upon termination under this Section 5.2, Firm shall be compensated only for Services performed in accordance with this Agreement through

the date of termination.

4.3 <u>Waiver of Remedies for Any Breach</u>. In the event that Town elects to waive its remedies for any breach or default by Firm of any covenant, term or condition of this Agreement, such waiver by Town shall not limit Town 's remedies for any succeeding breach or default of this Agreement.

### Article VI Miscellaneous

PAGE 3 TOWN OF WILLIAMSBURG/PROFESSIONAL SERVICE AGREEMENT FOR MUNICIPAL COURT PROSECUTION SERVICES

- Independent Contractor. It is understood and agreed by and between the Parties that in satisfying the conditions of this Agreement, Firm is acting independently, and that Town assumes no responsibility or liabilities to any third party in connection with these actions. All Services to be performed by Firm pursuant to this Agreement shall be in the capacity of an independent contractor, and not as an agent or employee of Town. Firm shall supervise the performance of its Services and shall be entitled to control the manner and means by which its Services are to be performed, subject to the terms of this Agreement. As such, City shall not: (1) train the Firm's prosecutors; (2) require the prosecutors to complete regular oral or written reports; or (3) require any prosecutor to provide full-time services to Town.
- 5.2 <u>Firm Personnel</u>. Firm will be solely and entirely responsible for its acts and the acts of its agents, employees, subcontractors, and representatives in the performance of this Agreement.
  - (a) Firm agrees and acknowledges that during the existence of this Agreement, Firm shall be entirely responsible for the liability and payment for Finn or Firm's employees or assistants, of all taxes of whatever kind, arising out of the performances in this Agreement. Other than the payments described in this Agreement, Firm agrees and acknowledges that Firm or Firm's employees or assistants shall not be entitled to any state benefit on account of the Services provided hereunder. TOWN SHALL NOT BE LIABLE TO THE FIRM, ITS EMPLOYEES, AGENTS, OR OTHERS FOR THE PAYMENT OF TAXES OR THE PROVISION OF UNEMPLOYMENT INSURANCE AND/OR WORKERS

COMPENSATION, OR ANY BENEFIT DUE TO A STATE EMPLOYEE. If Town shall nonetheless become liable for the payment of taxes, unemployment insurance premiums, or workers' compensation benefits owed by Firm or any of its members, shareholders, or employees as a result of performance by Firm of its obligations under this Agreement, Firm shall promptly pay or reimburse Town for such liability.

- (b) Firm agrees that any person employed or engaged by Firm and who assists in performing the Services agreed to herein shall not be considered employees or agents of Town. Firm shall be responsible for any payments and other claims due such persons for work performed under this Agreement. Further, Firm agrees to comply with all state and federal laws applicable to any such persons, including laws regarding wages, taxes, insurance, and workers' compensation. Town shall not be liable to Firm, its employees, agents, or others for the provision of unemployment insurance and/or workers' compensation.
- 5.3 <u>Assignment of Agreement</u>. Firm may not assign this Agreement, or assign or delegate any right or duty under this Agreement, without prior written approval from Town.

| PAGE 4 | TOWN    | OF | WILI | LIAMSBURG/PF | ROFESSION | IAL | SERVICE  |
|--------|---------|----|------|--------------|-----------|-----|----------|
|        | AGREEN  |    | FOR  | MUNICIPAL    | COURT     | PRC | SECUTION |
|        | SERVICE | ES |      |              |           |     |          |

- Seconds Retention. Full and accurate records shall be maintained by Firm at its place of business with respect to all matters covered by this Agreement. Unless otherwise directed by Town or otherwise in compliance with the terms set forth in this Paragraph 6.4, Firm shall retain all records relating to the provision of Services herein for a period of four (4) years following the termination of this Agreement. Upon the request of Town, Firm shall allow representatives or designees of Town to review, examine and make excerpts or transcripts from such records, and/or audit said records at all reasonable times. Upon the request of Town, after the expiration of the records retention period, Firm shall return all files and records to Town. Firm may destroy all records in whatever media that are not returned at the expiration of the record retention period. Firm may, at its option, return all files and records to Town at any time after termination.
- 5.5 <u>Survival</u>. The obligations of Firm under Section 6.2 shall survive this Agreement.
- Mritten Notice Delivery. Any notice required or permitted to be given under this Agreement by one Party to the other Party shall be in writing and shall be given and deemed to have been given immediately if delivered in person to the recipient's address set forth in this section, or on the date shown on the certificate of receipt if placed in the United States mail, postage prepaid, by registered or certified mail with return receipt requested, addressed to the receiving Party at the address hereinafter specified:

For Firm:

For Town:

Robert S. Willett, #45757 310 Grant Street

Town of Williamsburg

Dannage CO 0124

Attn: Town Manager

Penrose, CO 81240

Rwillett1@hotmail.com

- 5.7 <u>Conflict of Interest</u>. Firm covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of Services required to be performed under this Agreement. If any such conflict of interest shall arise during the Agreement Term, Firm shall immediately and fully disclose the nature and extent of the conflict to Town and resolve the conflict to Town 's satisfaction. The Firm shall also be bound to follow the Colorado Rules of Professional Conduct.
- Taxes. This Agreement shall not be construed so as to supersede the laws of the United States or the State of Colorado which accord Town, and all departments, agencies, and instrumentalities of the State of Colorado exemptions from the payment(s) of all taxes of whatever kind. More specifically, Town shall not directly or indirectly be liable for taxes of any kind. To the extent allowed by law, Town will provide, upon the request of Firm, all applicable tax exemption certificates.
- 5.9 <u>Signatories</u>. Having agreed to the terms herein, the undersigned signatories hereby represent and warrant that they have authority to enter into this Agreement.
- 5.10 Applicable Law and Venue. The laws of the State of Colorado shall govern this Agreement; and venue for any action concerning this Agreement shall be in the State District Court of Fremont County, Colorado. The Parties agree to submit to the personal and subject matter jurisdiction of said court.
- 5.11 <u>Amendments</u>. This Agreement may be amended only upon written Agreement signed by the Parties.
- 5.12 Severability/Interpretation. In the event any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provisions, and the Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained in it.
- 5.13 <u>Compliance with Laws</u>. Firm shall fully comply with all Federal, State, and Local laws, rules, regulations, and ordinances applicable to the services covered hereunder as they may now read or may hereafter be amended, including, the Colorado Rules of Professional Conduct.

This 17th Day of June, 2025

Town of Williamsburg, Colorado

|  | By:                               |  |
|--|-----------------------------------|--|
| DA GER S TROUBLE OF WELL AND A DECEMBER OF THE SECOND OF T | VPD CERGOLOULY                    | ************************************** |
| PAGE 5 TOWN OF WILLIAMSBURG AGREEMENT FOR MUNICIPAL COU  | B/PROFESSIONAL<br>TRT PROSECUTION | SERVICES                               |
|  | OKI TROBECOTION                   |  |
| ·  |                                   | Joelina Espinoza, Town Mayor           |
|  |                                   | •                                      |
|  |                                   |  |
|  |                                   |  |
|  | Robert S. W                       | illett, Esq. Atty. Reg. # 45757        |
|  |                                   |  |
|  | Ву:                               |  |
|  | _                                 | illett, Esq. Atty. Reg. # 45757        |

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June 18, 2025

Derek White 16 Wilmont Circle N Williamsburg, CO 81226

RE: Water Service: Address: 16 Wilmont Circle N County Account # R029800 Parcel # 98704207 Municipal Account # 164

**Balance Due: \$1742.72** 

Pursuant to Williamsburg 2004 Municipal Code Section 13.33, non-payment of water service shall constitute a lien against the property served.

In the event that the charges assessed for municipal serviced for the above described property are not paid in full by July 15, 2025, all charges against this property will be certified by the Town Clerk to the Fremont County Treasurer for collection in the same manner as general property taxes.

No lien payments of any kind can be made to the Town after July 15, 2025. Please note the Town's hours of operation are Monday through Thursday 10 am - 3 pm.

Ashley Smith

**Town Clerk**Town of Williamsburg

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Town of Williamsburg

## Customer Detail

| White, Derek        |                        |               | Account Nun                      | nber | 164        |
|---------------------|------------------------|---------------|----------------------------------|------|------------|
| 16 Wilmont Circle N |                        |               | White, Danny<br>16 Wilmont Cr. N |      |            |
| Williamsburg        | CO                     |               | Williamsburg                     |      | CO         |
| 81226               | 371-0849               | (719)406-6104 | 81226                            | 0-0  | CO         |
| Service Address:    | 16 Wilmont Circle N.   |               | Months On System                 | 0-0  | 174        |
|                     |                        |               | Total Usage                      |      | 991,900    |
|                     |                        |               | Average Usage                    |      | 5,701      |
|                     |                        |               | Sequence Number                  |      | 1640       |
| Date Turned On      | 2/0/2011               |               | Meter Serial Number              |      | 60812379   |
| Date Turned Off     | 2/9/2011               |               | Route Number                     |      | 1          |
| Meter Check Date    | 2/28/2023<br>2/10/2022 |               | Last Read Date                   |      | 11/30/2021 |
| Rate Code           | 2/10/2022              |               | 12 Month Average                 |      | 0          |
| Pump/Well Number    | 1                      |               | Last Year Average                |      | 0          |
| Last Reading        | 12045                  |               | Previous Year Average            | :    | 9,200      |
| Previous Reading    | 11948                  |               | Last 'Paid On Time" Da           | ate  | 10/5/2021  |
| Usage               | 9,700                  |               | Last Late Charge Date            |      | 2/28/2023  |
| 03450               | 9,700                  |               | Number Of Late Month             | าร   | 50         |
| # of Units          | 1                      | io.           | Next Due Date                    |      | 6/10/2025  |
| or omes             | Į.                     |               | Year To Date Charges             |      | \$82.99    |

|                              |                          |                  |                   | Deposit Infor               | mation     |                                |                      |
|------------------------------|--------------------------|------------------|-------------------|-----------------------------|------------|--------------------------------|----------------------|
| Deposit Amou<br>Deposit Amou |                          | \$0.00<br>\$0.00 |                   | posit Date<br>posit 2 Date  |            | Certificate Number<br>Services | 0<br>Current Balance |
| 0                            | Usage                    |                  | Charges           | Read Date                   | Reading    |                                |                      |
| January                      |                          | 0                | 0.00              | 11/30/2021                  | 12045      |                                |                      |
| February                     |                          | 0                | 0.00              | 11/30/2021                  | 12045      |                                |                      |
| March                        |                          | 0                | 0.00              | 3/30/2021                   | 10877      |                                |                      |
| April                        |                          | 0                | 0.00              | 11/30/2021                  | 12045      |                                |                      |
| May                          |                          | 0                | 0.00              | 11/30/2021                  | 12045      |                                |                      |
| June                         |                          | 0                | 0.00              | 11/30/2021                  | 12045      |                                |                      |
| July                         |                          | 0                | 0.00              | 11/30/2021                  | 12045      |                                |                      |
| August                       |                          | 0                | 0.00              | 11/30/2021                  | 12045      |                                |                      |
| September                    |                          | 0                | 0.00              | 11/30/2021                  | 12045      |                                |                      |
| October                      |                          | 0                | 0.00              | 11/30/2021                  | 12045      |                                |                      |
| November                     |                          | 0                | 0.00              | 11/30/2021                  | 12045      | Previous Charges               | \$1,742.72           |
| December                     |                          | 0                | 0.00              | 11/30/2021                  | 12045      | · ·                            | ,                    |
| Last Payment Age 1 \$        | 10/5/2021<br>60.00 Age 2 | \$50.            | 00 Chec<br>\$0.00 | k Number Cas<br>Age 3 \$1,7 | h<br>42.72 | Current Balance                | 1,742.72             |

Dear Board Members,

I want to provide you with an update regarding the recent water leak on Ironhorse. I'm happy to report that water service was successfully restored yesterday afternoon at approximately 3:15 p.m. While the repair was ultimately successful, the project revealed several important takeaways that I'd like to share:

#### 1. Improper Pipe Material Identified

The main issue stemmed from the discovery that the underground PVC pipe is actually irrigation-grade pipe, which should never have been used for a pressurized potable water system. This pipe is slightly smaller than standard PVC, resulting in repeated gluing failures—the joints simply couldn't form a proper seal due to the size discrepancy. The new PVC materials we attempted to fit to the irrigation pipe also didn't marry well together, which further delayed the repair process.

### 2. Staff Experience and Training Challenges

This situation also highlighted the limitations of our current staff's experience when it comes to addressing unusual or legacy system issues. For perspective, we spoke with the water supervisor from Cañon City, who shared that he spent nine years working under a mentor with over 30 years of field experience—and he is still learning.

In contrast, our most experienced operator has just three years on the job and has largely had to self-train. While our team is gaining experience, performs with excellence in day-to-day and more commonly identified problems, and is incredibly dependable; they are not yet at the level of seasoned municipal crews. This gap is something we should acknowledge with grace as we plan for support, and future capacity.

#### 3. Valuable Assistance from a Resident

During the repair, we were fortunate to receive help from a **resident of Ironhorse with industrial plumbing experience**, who recommended and helped aquire parts for **compression fittings**—which ultimately resolved the issue. We are grateful for this help and have retained their contact information as a potential future consultant for situations that exceed our current staff training and capacity.

Given that these lines have been underground since the 1980s, it's not surprising that joints are starting to fail. We expect more issues over time. The good news is that we now have a **quick**,

inexpensive temporary fix. However, the Board may wish to begin planning for long-term line replacement using appropriate materials.

We will be **seeking bids for the replacement of the Ironhorse water lines** to understand the scope and cost. Preliminary expectations suggest it will be a **significant investment**, particularly for a town with a budget the size of Williamsburg's.

### 4. Equipment Maintenance Issue

Unfortunately, after a long and demanding day in the heat, Larry and Dan discovered a new hydraulic leak on the loader, which will need repair before it is returned to full use. We will evaluate the cost and downtime required.

#### 5. Strong Performance from New Staff

This was only **Dan's second day on the job**, and he performed admirably under pressure. He showed initiative, brought thoughtful ideas to the table, kept a calm and positive attitude, and took clear satisfaction in seeing the job through. Although I offered him the following day off, **Dan reported to work the next morning ready to continue** working with Larry on upcoming projects—with a smile on his face. He's off to a very promising start.

## 6. Next Steps and Board Input

An item regarding water line repairs and replacements has been added to **Tuesday's Board agenda**. If you have any **specific questions** or **topics you'd like addressed**, please let me know in advance so I can **gather information**, **data**, **and context** to support a robust and informed discussion.

Thank you all for your continued support as we work through the growing pains of maintaining aging infrastructure and developing our in-house capabilities.

To: Board of Trustees

From: Ashley Smith, Town Clerk

**Date:** 6/11/25

Subject: Town Park Master Planning Process - Committee Update and GOCO Readiness

Per the Board's direction at the **April 2025 Trustee Meeting**, a call for community interest in participating on a **Citizens Parks Master Plan Committee** was publicly posted. While a few individuals expressed general willingness to assist, **none were able to commit to serving formally on a committee**.

Despite this, the planning effort is still able to move forward. As previously authorized, I have developed a **Town Park Master Plan Civic Engagement Strategy** as part of a graduate course at **Colorado State University – Fort Collins**. That engagement plan is now **complete and ready to implement**. The 30 page report can be provided at request.

To ensure strong and transparent leadership during this process, the Board may wish to appoint **up to two trustees to serve as liaisons**. This allows us to coordinate planning and outreach efficiently while remaining in compliance with **Sunshine Laws**.

#### **GOCO Grant Requirements & Readiness**

In parallel with the Town's interest in developing a comprehensive parks master plan, we are also laying the groundwork for a **GOCO** (**Great Outdoors Colorado**) **grant application**. A recent conversation with Williamsburg's GOCO representative, **Sammie**, provided critical insight on how we must structure our approach:

#### To qualify for GOCO funding, we must demonstrate:

- Extensive community involvement from the start, including meaningful engagement with historically underserved groups such as seniors, youth, low-income households, individuals with disabilities, and racially diverse communities.
- A well-thought-out and shovel-ready plan that includes:
  - Accurate cost estimates
  - Detailed architectural and engineering drawings
  - Clear plans for amenities such as paths, restrooms, lighting, parking, etc.
- Evidence of additional funding sources, such as in-kind donations, volunteer labor, or matching funds to strengthen our application's competitiveness.

GOCO emphasized that standard surveys or one-time public meetings are insufficient. We must show a consistent, inclusive, and strategic engagement effort that reflects authentic input across the full community.

### Civic Engagement Plan & Committee Role

My civic engagement plan meets many of these requirements and will help facilitate robust community feedback.

### **Next Steps**

- 1. **Trustee Liaisons:** The Board may appoint **up to two trustees** to support staff in this initiative and help oversee planning and community engagement.
- 2. **Public Engagement:** Begin rolling out the civic engagement strategy to gather input from all segments of the community.
- 3. Site Assessments: Conduct condition assessments of Scutti Park, Town Park, and Angelina Park.
- 4. **Funding Exploration**: Research and reach out to additional grant sources for project development costs.
- 5. **Board Updates:** Trustees will receive regular updates on the work being done.
- 6. **Master Plan Adoption:** Once the plan is developed, it will be presented to the Board for **formal approval by vote** at a future meeting.

Please let me know if there's any additional information you'd like included on the agenda or if you'd like to be considered as a liaison to the planning efforts.

Sincerely,
Ashley Smith
Town Clerk
Town of Williamsburg

#### Williamsburg Park Master Plan Committee Expectations

#### Williamsburg Park Master Plan Committee Expectations

- 1. Interested parties will submit letters of interest to the Board of Trustees.
- 2. The Board will appoint committee members and 1-2 Trustees to the committee.
- 3. The committee will meet on a regular basis to perform their goals.
- 4. The committee will take stock of conditions at all three town parks.
- 5. The committee will explore grants and outside funding options.
- 6. The committee will fine tune and distribute a community survey (Appendix A).
- 7. Committee members will conduct one-on-one interviews with diverse voices.
- 8. The committee will host public forums (Appendix B-F).
- 9. The committee will consult with park designing and engineering firms.
- 10. The committee will keep the Board informed on their progress during the process.
- 11. The committee will compile data from the public engagement, consultant firms, and their own research to formulate a comprehensive Parks Master Plan that is complete with data, photos, charts, and design recommendations with visuals.
- 12. The committee will present the Parks Master Plan to the Board of Trustees for formal adoption.
- 13. After adoption, the committee will help compile additional criteria necessary to apply for grants and outside funding.
- 14. It's anticipated the committee work will take 4-6 months.

## The Town of Williamsburg's Commitment to the Committee

- 1. One to two Board members will serve on the committee as representatives and liaisons to the Board.
- 2. The staff and appointed Board members will help facilitate the meetings.
- 3. The Board will give the proposed Parks Master Plan serious and full consideration as it deliberates on adoption.
- 4. The Board and staff will use the adopted Parks Master Plan and committee work to apply for grants and outside funding for implementation of the plan.
- 5. It's anticipated the grant application process could take 12-18 months for implementation depending on grant requirements and deadline cycles.



#### TOWN OF WILLIAMSBURG, COLORADO

#### ORDINANCE NO. 3 SERIES OF 2025

With attachment of Appendix A: 2025 Town of Williamsburg Municipal Code Book

AN ORDINANCE OF THE TOWN OF WILLIAMSBURG, COLORADO, ADOPTING THE REVISIONS TO THE TOWN CODE, INCLUDING ALL CHAPTERS 1 THROUGH 18 AND SECTIONS THEREIN.

**WHEREAS**, the Board of Trustees of the Town of Williamsburg, Colorado ("Town"), has determined that it is necessary and in the best interests of the health, safety, and welfare of the residents of the Town to update and revise the Town's Municipal Code in order to ensure clarity, consistency, and compliance with applicable state laws; and

**WHEREAS**, the Town has prepared major revisions to the Town Code, including but not limited to amendments and deletions, specifically encompassing Chapters 1 through 18 and all associated articles and sections; and

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF WILLIAMSBURG, COLORADO:

#### Section 1. Adoption of Revised Code.

The Board of Trustees hereby adopts the revisions to the Town of Williamsburg Municipal Code Book, including Chapters 1 through 18 and all articles and sections therein, as set forth in the 2025 Town of Williamsburg Municipal Code Book attached hereto and incorporated herein as Appendix A.

#### Section 2. Availability of Code.

A copy of the revised Municipal Code shall be maintained in the office of the Town Clerk and shall be available for public inspection during normal business hours.

#### Section 3. Severability.

If any section, paragraph, clause, or provision of this Ordinance shall be adjudged invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect the remaining provisions of this Ordinance.

#### Section 4. Effective Date.

This Ordinance shall become effective 30 days after final passage and adoption.

| ADOPTED by the Board of Trustees of Williams2025. | sburg, Colorado, on this day of |
|---|---------------------------------|
|   |                                 |
|   |                                 |
|   | Joelina Espinoza, Mayor         |
|   |                                 |

## ATTESTATION & CERTIFICATION

5/5/25 -Public Hearing posted on website and public notice boards

5/15/25 - Posted on website and Public Notice Boards located at:

Quincy and Iron Horse Road, Williamsburg, CO

Attest: Ashley Smith, Town of Williamsburg Clerk

Wilmont Road and Smith Gulch Road, Williamsburg, CO

• 1 John Street, Williamsburg, CO

5/20/25 - Public Hearing

5/20/25 - Introduced, read & passed on first reading

6/17/25 - Passed and adopted on second reading

7/17/25- Effective Date

Appendix A
Town of Williamsburg Municipal Town Code

#### **ORDINANCE NO. 4 of 2025**

# AN ORDINANCE ADOPTING UPDATED FEES AND FINES SCHEDULES TO COORDINATE WITH THE ADOPTION OF THE REVISED 2025 CODE BOOK

**WHEREAS**, the Town of Williamsburg has completed a comprehensive revision of its municipal code, hereafter referred to as the "Town of Williamsburg Code Book," to reflect changes in law, policy, and community needs; and

**WHEREAS**, it is necessary to adopt updated fees and fines schedules that correspond to the revised code sections, programs, permits, enforcement protocols, and administrative procedures as outlined in the 2025 Code Book; and

**WHEREAS**, the Board of Trustees finds that these updates are in the best interest of public health, safety, fiscal responsibility, and administrative clarity;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF WILLIAMSBURG OF COLORADO, AS FOLLOWS:

#### SECTION 1. ADOPTION OF UPDATED FEES AND FINES SCHEDULES

The Town of Williamsburg hereby adopts the updated **Fees and Fines Schedules** as attached hereto as **Exhibit A**, which shall be incorporated by reference and made a part of this Ordinance and included as an Addendum to the Code Book.

These schedules correspond directly to the programs, services, violations, and enforcement mechanisms described in the 2025 Code Book.

#### **SECTION 2. AUTHORITY AND IMPLEMENTATION**

- (a) The Administrative Staff and/or Code Enforcement Officer shall be authorized to implement and enforce the fees and fines as specified in Exhibit A, and to make administrative adjustments for clarity, formatting, or indexing purposes consistent with the intent of this Ordinance.
- (b) All departments shall revise application forms, permits, notices, and related documents to reflect the updated fees and fines.

**SECTION 3. CONFLICTS AND REPEALER** All ordinances, resolutions, or provisions thereof in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**SECTION 4. SEVERABILITY** If any section, subsection, paragraph, sentence, clause, or phrase of this Ordinance is declared unconstitutional or invalid for any reason, the remaining portions shall not be affected and shall remain in full force and effect.

**SECTION 5. EFFECTIVE DATE** This Ordinance shall take effect upon 30 days from its passage and posting as required by law.

ADOPTED by the Board of Trustees of Williamsburg, Colorado, on this \_\_\_\_\_th day of July 2025

Joelina Espinoza, Mayor

Attest: Ashley Smith, Town Clerk Town of Williamsburg

#### **ATTESTATION & CERTIFICATION**

6/12/25 -Posted on website and public notice boards with 6/17/25 Board Agenda located at:

- Quincy and Iron Horse Road, Williamsburg, CO
- Wilmont Road and Smith Gulch Road, Williamsburg, CO
- 1 John Street, Williamsburg, CO

X/XX/25 - Introduced, read & passed on first reading

XXXX/25 - Passed and adopted on second reading

XXXX/25 - Posted on website and Public Notice Boards located at:

- Quincy and Iron Horse Road, Williamsburg, CO
- Wilmont Road and Smith Gulch Road, Williamsburg, CO
- 1 John Street, Williamsburg, CO

XXXX/25- Effective Date

## **Exhibit A**

## **KEY**

Blue: Would like Trustee particular attention

Red: Removed from the table

Green: Change made to existing fine, rate, or fee

### Addendum A

## **Administrative Fees**

| Action  | Fee   |
|---|---|
| Municipal Code Book Copies                      | \$75  |
| Dog license tag replacement                     | \$4   |
| Copies per page                                 | \$.25   |
| Transcript of meeting minutes/court proceedings | \$5 for email or \$20 for memory USB, plus<br>\$.50/mile of travel required                       |
| Meeting Room Rental with or without kitchen     | \$100 deposit non resident/resident<br>(resident deposit \$25 refundable upon clean<br>check out) |
| Research fee after first hour                   | \$15 per additional quarter hour  |
| OHV permit                                      | \$25 per year   |
| Kennel License                                  | <del>\$125</del>  |
| <del>Dog Licenses</del>                         | \$20 for life of rabies vaccine   |
| All-other not specified                         | <del>\$50</del>   |

## **Building Permit Fees**

| Action   | Fees                                    |
|--|---|
| Residential Dwelling: Building cost is calculated at \$150/sq ft of living space | 1% of calculated cost                   |
| Accessory Structure:   | 1% of calculated cost with \$75 minimum |

| Building cost calculated at \$50/sq ft  |                  |
|---|------------------|
| Includes: Any sheds, decks, patio cover, awnings, patio enclosures, screen porches >120 sq ft Garages (attached or detached) Any home improvements costing >\$1,500 |                  |
| Shipping containers used as accessory building  | \$75             |
| Variance Permit Fee   | \$25             |
| Final/re-inspection fee per trip  | \$ <del>50</del> |
| Fee for missed inspection appointment   | <del>\$50</del>  |

## **Code Enforcement Fines Table**

| Category  | Violation                                | Code<br>Reference | 1st<br>Offense     | 2nd<br>Offense      | 3rd<br>Offense      | Succeeding<br>Offenses (4 or<br>More Violations) |
|-----------|--|-------------------|--------------------|---------------------|---------------------|--|
| Campers   | Living in<br>Camper more<br>than 30 days | Sec.              | \$300              | \$300               | \$300               | \$300  |
| Contempt  | Contempt of the Court                    | Sec.              | \$300              | \$300               | \$300               | \$300  |
| Dog       | Noisy                                    | Sec.              | \$150              | \$150               | \$150               | \$150  |
| Dog       | At Large                                 | Sec.              | Up to<br>\$499     | Up to<br>\$499      | Up to<br>\$499      | Up to \$499                                      |
| Dog       | Vicious                                  | Sec.              | \$300              | \$300               | \$300               | \$300  |
| Firearms  | Discharge of<br>Firearm in<br>Town       | Sec.              | \$300              | \$300               | \$300               | \$300  |
| Junk      | Junk/Rubbish                             | Sec.              | Up to<br>\$499     | Up to<br>\$499      | Up to<br>\$499      | Up to \$499                                      |
| Livestock | At Large                                 | Sec.              | \$50 per<br>animal | \$100 per<br>animal | \$150 per<br>animal | \$300 per animal                                 |
| Manure    | Not Removed                              |                   | \$100              | \$100               | \$100               | \$100  |
| OHV       | No Permit                                |                   | \$300              | \$300               | \$300               | \$300  |

| Septic               | Failure to<br>Comply                | \$300              | \$100 per<br>day         | \$100 per<br>day         | \$100 per day      |
|----------------------|-------------------------------------|--------------------|--------------------------|--------------------------|--------------------|
| Trespass             | Damage to<br>Property               | \$300              | \$300                    | \$300                    | \$300              |
| Vehicles             | Expired<br>and/or<br>Abandoned      | Up to<br>\$499     | Up to<br>\$499           | Up to<br>\$499           | Up to \$499        |
| Weeds                | Weeds                               | Up to<br>\$499     | Up to<br>\$499           | Up to<br>\$499           | Up to \$499        |
| Semi-Trailers        | Storing of semi-trailer on property | Up to 30 days \$50 | Over 30<br>days<br>\$100 | Over 60<br>days<br>\$200 | Over 90 days \$300 |
| Curfew               | Contempt of the Court               |                    |                          |                          |                    |
| Dog                  | No License                          |                    |                          |                          |                    |
| <del>Juveniles</del> | General                             |                    |                          |                          |                    |
| <del>Marijuana</del> | Excess of Plants                    |                    |                          |                          |                    |

## **Court Fines**

| Action   | Fine  |  |  |
|--|---|--|--|
| Appearance in Court upon a finding of guilty   | \$100 per appearance                                |  |  |
| Legal fees for the Town  | \$200 minimum or actual costs                       |  |  |
| Failure to comply with an agreement with the Town or a Court Order resulting in the Town cleaning up or removing the violation | All costs will be added to the owner's property tax |  |  |

## **Water Fines and Rates**

| Action        | Rate  |
|---------------|---|
| Water Tap Fee | \$8,345 total  • \$3,427.20 - Paid to Florence tap fee  • \$1,200 - Williamsburg System  Development Fund  • \$25 - Application fee |

|   | i  |  |  |
|---|--|--|--|
|   | <ul><li>\$3,692.80 - Water Fund investment</li></ul>   |  |  |
| Water Rates   | <ul> <li>\$.60/100 gallons</li> <li>\$17.99 - Florence debt retirement</li> <li>\$9.62 - Williamsburg debt retirement</li> <li>\$19.00 - Administration Services</li> <li>\$1.00 - Williamsburg System Development</li> <li>\$2.65 - Florence Cost Comp</li> </ul> |  |  |
| Turn water on after turned off for non-payment, during regular working hours                  | \$50 - First time<br>\$75 - Second time<br>\$75 - Third + time   |  |  |
| Turn water on after regular work hours  | \$100  |  |  |
| Final Meter Read  | \$50   |  |  |
| Additional trip(s) to the property  | \$25 each trip   |  |  |
| Utility Late Fee  | 2.5% Percentage (average \$2-\$3) \$10 Flat Fee, Coal Creek has a flat \$10 fee.   |  |  |
| Rent town backhoe and operator *Applicant may do all the digging up to 2 feet within the main | \$500 per 4 hours  |  |  |
| Water Operator on site  | \$50 per hour  |  |  |
| Water parts   | Town cost plus 20%   |  |  |